

**TELANGANA PUBLIC SERVICE COMMISSION # HYDERABAD**

**PHYSICAL EDUCATION TEACHERS (PET) IN**

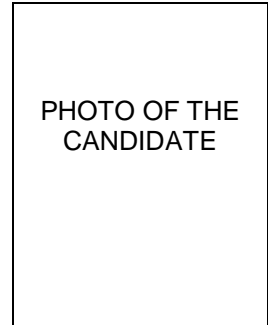
**RESIDENTIAL EDUCATIONAL INSTITUTIONS SOCIETIES**

**NOTIFICATION NO.16/2017, DATED: 14/04/2017**

**(GENERAL RECRUITMENT)**

**BASIC INFORMATION DATA: (CHECK LIST)**

**(To be filled by the candidate)**



TSPSC ID :

Ref ID :

HALL TICKET NO :

DATE OF VERIFICATION:  
AND SESSION

Signature

01	Name of the Candidate (As per SSC)						
02	Father's Name						
03	Mother's Name						
04	Gender	Male			Female		
05	(Age as on 01/07/2017)	Years	Months	days			
		[ ][ ]	[ ][ ]	[ ][ ]			
06	Date of Birth (As per SSC)	D D	M M	Y Y Y Y			
		[ ][ ]	[ ][ ]	[ ][ ][ ][ ]			
07	Qualification (As on 14/04/2017) (Intermediate, Degree, D.PEd, B.PEd)	Details of Qualification	Date of acquiring qualification by the candidate	Percentage of marks secured	Name of the University / Board	Regular/ Distance mode	Name of the State in which the University is located
	If any other Qualifications	Intermediate					

		Details of Qualification	Date of acquiring qualification by the candidate	Percentage of marks secured	Name of the University / Board	Regular/ Distance mode	Name of the State in which the University is located		
	Qualification (As on 14/04/2017) (Intermediate, Degree, D.PEd, B.PEd)	D.PEd							
		Degree with Physical Education as one Elective Subject							
		Degree							
		B.PEd (1 Year Course)							
		B.PEd (3 Years Course)							
		If any other Qualifications							
08	Community (integrated Community Certificate Issued by Tahsildar for SC/ST/BC Telangana State Govt)	OC	SC	ST	BC				
					A	B	C	D	E
		Official use:							

09	BC Candidates should Submit Non-Creamy Layer certificate <b>(Annexure-II Form VII-B)</b> as per	Whether non-creamy layer certificate produced	YES		NO	
	G.O.Ms. No:20 of 2017 & MemoNo.3009/BCW / OP/2011, Dt: 18-12-2015.	<b>Official Use:</b> Date of issue of latest Non-Creamy Layer Certificate				
10	1. If age relaxation is claimed, specify 2. Retrenched Census Employee 3. Telangana State Govt. Employee 4. N.C.C Instructor. 5. SC/ST and BC .	(No. of years claimed for relaxation)	Whether relevant Certificate Produced			
		<input type="text"/>	<input type="text"/> YES	<input type="text"/> NO		
11	Indicate the evidence (Original Study Certificate to be produced) OR Residence certificate for 7 yrs. Prior to SSC if private Study.	Class	Year	District	State	
		IV				
		V				
		VI				
		VII				
		VIII				
		IX				
		X				
12	Zone you belong to.					

13	Present Employment details (Government Employees should submit NOC)		
14	Is Agency certificate	YES or NO	
15	Ex-Servicemen Certificates	YES or NO	
16	Other Certificates (If any)		

Official Use:

17	<b><u>Declaration</u></b>	
	<p>I hereby declare that</p> <ul style="list-style-type: none"> <li>i) All the columns filled in by me containing my biodata and other particulars, are true to the best of my knowledge.</li> <li>ii) The certificates such as, educational qualification, community certificate, dates of birth (SSC), study/residence in support of my claim for local candidature are genuine.</li> <li>iii) I did not resort to any irregular or improper means in connection with my candidature for selection.</li> <li>iv) I am liable for permanent debarment from appearing for the recruitment to be conducted by TGPSC and other PSCs and also criminal prosecution, if I am found to be involved in any unfair means / malpractice.</li> <li>v) I further declare that the information furnished by me is correct and my candidature shall be cancelled at any stage if it is found incorrect.</li> <li>vi) Have you exercised Web Options (Y/N)--</li> </ul> <p>Address.</p> <p><b>Mobile No</b>.....</p> <p>Place:</p> <p>Date:</p> <p style="text-align: right;">Signature of the candidate.</p>	

**TO BE USED FOR ADMISSION (OFFICIAL USE)**

The Candidate is Admitted for further process of selection, since he/she possess all qualifications as per Notification.

**A.S. O            SECTION OFFICER            ASST.SECRETARY            DEPUTY SECRETARY**

**TO BE USED FOR REJECTION**

The Candidate is Rejected for further process of selection because of the following reason.

- i).
- ii).
- iii).
- iv).

**A.S. O            SECTION OFFICER            ASST.SECRETARY            DEPUTY SECRETARY**

## CERTIFICATE OF RESIDENCE

In case where during the whole or any part of the four consecutive academic years ending with the academic year in which he appeared or as the case may be first appeared for the relevant qualifying examination he has not studied in any educational institution, if he has resided in that local area for a period of not less than four years immediately preceding the date of commencement of the qualifying examination in which he appeared, or as the case may be, first appeared.( G.O.Ms.No.124, GENERAL ADMINISTRATION (SPF-MC) DEPARTMENT, Dated :30.08.2018)

**It is hereby certified.**

(a) \_\_\_\_\_ that  
Sri/Smt./Kum \_\_\_\_\_  
S/o. W/o. D/o . \_\_\_\_\_ appeared for the first  
time for the 7<sup>th</sup> class Examination in  
\_\_\_\_\_ (Month) \_\_\_\_\_ (Year).

Sl.No.	Village	Mandal	District	Period
1.				
2.				
3.				
4.				
5.				
6.				
7.				

OFFICE SEAL:

STATION:

DATED:

Officer of Revenue Department  
not below the rank of Mandal  
Revenue Officer holding  
independent Charge of a Mandal.

\* STRIKE OFF "WHOLE"/PART AS THE CASE MAY BE.

**FORM FOR COMMUNITY, NATIVITY AND DATE OF BIRTH CERTIFICATE**

Serial No.

S.C.

Seal of the

District Code:

S.T

Issuing

Mandal Code :

B.C

Office

Village Code :

Certificate No:

**COMMUNITY, NATIVITY AND DATE OF BIRTH CERTIFICATE**

(1) This is to certify that Sri/Smt./Kum. \_\_\_\_\_  
Son/Daughter of Sri \_\_\_\_\_ of Village/Town  
\_\_\_\_\_ Mandal \_\_\_\_\_ District \_\_\_\_\_ of  
the State of Telangana belongs to \_\_\_\_\_ Community which is recognised as (\*)  
S.C./S.T./B.C. sub-group \_\_\_\_\_

The Constitution (Scheduled Castes) Order, 1950  
The Constitution (Schedule Tribes) Order, 1950

G.O.Ms.No:1793, Education, dated: 25.9.1970 as amended from time to time (BCs.) /  
S.Cs. S.Ts. list (modification) Order, 1956 S.Cs. And S.Ts. (Amendment) Act, 1976.

(2) It is certified that Sri/Smt./Kum. \_\_\_\_\_ is a  
native of \_\_\_\_\_ Village/Town \_\_\_\_\_ Mandal \_\_\_\_\_ District of Telangana.

(3) It is certified that the place of birth of Sri/Smt./Kum.  
\_\_\_\_\_ is \_\_\_\_\_ Village/Town \_\_\_\_\_ Mandal  
\_\_\_\_\_ District of Telangana.

(4) It is certified that the date of birth of Sri/Smt./Kum.  
\_\_\_\_\_ is \_\_\_\_\_ Day \_\_\_\_\_ Month \_\_\_\_\_ Year  
\_\_\_\_\_ (in words) \_\_\_\_\_ as per the declaration given by his/her  
father/mother/guardian and as entered in the school records where he/she studied.

Signature:

Date:

Name in Capital Letters:

Designation:

(Seal)

Explanatory Note:- While mentioning the community, the Competent Authority must mention the sub-caste (in case of Scheduled Castes) and sub-tribe or sub-group (in case of Scheduled Tribes) as listed out in the S.Cs. and S.Ts. (Amendment) Act, 1976.

**DECLARATION BY THE UN-EMPLOYED**  
**Who claim fee exemption**

1. Name of the Candidate :

2. Father's Name :

3. Date of Birth & Age :

4. Centre for Written Examination

5. Full Postal Address :

I hereby declare that I am not working in any Government Department/ Quasi Government/Public Sector/Private Sector.

I further declare that the information furnished by me is true and correct and my candidature shall be cancelled at any stage if it is found incorrect.

PLACE

DATE

FULL SIGNATURE OF THE CANDIDATE.  
(Declaration not signed by the candidate  
will be rejected)



## **ANNEXURE-II**

### **FORM – VII B**

Serial No. District Code:

BC-A/B/C/D/E Emblem Mandel Code:

Certificate No. Village Code:

**Creamy Laver / Non – Creamy Laver Certificate for Backward Classes Groups-A,  
B. C. D & E applying for appointments to Civil Posts and Services within the  
State of Telangana**

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This is to certify that Shri/Smt/Kumari  
\_\_\_\_\_ son/ daughter of  
\_\_\_\_\_ Village/ Town \_\_\_\_\_ Door No. \_\_\_\_\_ Street  
Name. \_\_\_\_\_ in the \_\_\_\_\_ Taluka in \_\_\_\_\_ Mandel  
\_\_\_\_\_ in the Telangana State belongs to \_\_\_\_\_ community  
\_\_\_\_\_ Religion which is recognised as a Backward Class under  
Group \_\_\_\_\_ at Sl.No. \_\_\_\_\_ in the State of Telangana vide G.O.Ms.No.34, BC  
Welfare (OP) Dept., Dt: 08.10.2015. This is also to certify that he / she does / does not  
belong to the persons / sections ( Creamy Layer ) mentioned in column - 3 of the schedule  
to the Government of India, Department of Personnel & Training O.M.No.36033/1/2013-  
Estt. (Res), dt : 13.10.2017 adapted by Government of Telangana  
vide G.O.Ms.No.20, BC Welfare (OP) Dept., dt: 31-10-2017.

(Seal)

**ISSUING AUTHORITY \***

Signature:

Date:

Name in Capital Letters:

Designation:

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\*All the Revenue Officials in the State of Telangana not below the rank of Tahsildars

**SCHOOL STUDY CERTIFICATE**

NOTE: Should be obtained from the Head of Educational Institution(s).

1. Name of the Candidate :

2. Father's Name :

3. Date of Birth & Age :

4. Place of Birth :

<b>Class</b>	<b>Name and Place of School</b>	<b>District</b>	<b>Duration of Study giving month and year</b>
I			
II			
III			
IV			
V			
VI			
VII			

STATION:  
DATE:

Signature of the Head of the  
Educational Institute(s)

# ATTESTATION FORM

(THE CANDIDATES SHOULD PROPERLY FILL THE ATTESTATION  
FORM WITH HIS/HER OWN HAND WRITING)

Latest colour  
passport size  
Photograph of  
the candidate

**Name of the  
Department**

**Name of the Head  
of the Dept.**

**1.(a)** Name in full (capital letters only with aliases, if any. Please indicate if you  
have added / dropped at any stage any part of your name/surname.

SURNAME

NAME

**(b)** Designation of the candidate with category (Appointment by Direct  
Recruitment/Ex- Servicemen quote/compassionate ground)  
*Enclose supporting certified copies of the documents*

(i) Designation

(ii) Place of Working

(iii) Direct recruitment

Ex-Serviceman

Compassionate

**2. Details of addresses:**

a. Present

b. Permanent

House/Apartment/Flat No.



Name of Apartment



Lane Name



Street & Road



Village



Mandal / Taluk



Town / City



District



State



Pin Code

Contact Phone Numbers	Mobile	Landline office (with STD Code)	Landline Residence (with STD Code)

(c) If originally a resident Of Pakistan, the address in that Dominion and the date of migration to Indian Union

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3. Particulars of places where you have resided during the *preceding five years* from the date of filling up if Attestation From.

	<b>From (Month / Year)</b>	<b>To (Month / Year)</b>	<b>Residential Address in full ( i.e., House / Apartment / Flat Number) ( Apartment/Complex/Lane/ Street/Colony and Road, Village,Mandal and District/City)</b>	<b>Police station and District</b>
1				
2				
3				
4				
5				

**4. Father's details:**

(a) Name in full with aliases, if any

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(b) Profession

--

(c) If in service, give designation and official address

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(d) Present postal address (if dead, give last address

House No.	
Lane Name	
Street & Road	
Village/Mandal	
Dist	
State	
Pin Code	

(e) Permanent House Address

House No.	
Lane Name	
Street & Road	
Village/Mandal	
Dist	
State	
Pin Code	

**5. (i) Nationality of :**

(a) Father

(b) Mother

(c) Wife / Husband

**(ii) Place of Birth of Wife / Husband****6. (a) Date of birth of the applicant**

(b) Present Age

(c) Age at SSC / Matriculation

**7. (a) Place of birth, District and State**

(b) District and State to which you belong

**8. (a) Religion**

(b) Are you member of Scheduled Caste / Scheduled Tribe / Backward Class?

Scheduled Caste

Scheduled Tribe

Backward Class

Please specify the Class / Tribe Grade A,B,C,D &amp; E

**9. Educational Qualifications showing places of education with years in schools and colleges since 15<sup>th</sup> year of age (Please enclose certified copies of Study Certificates and indicate whether study is regular or distance / correspondence).**

Course	Name of the School / College with full address (Village / Mandal / District / City)	Date of entering (mention month & year)	Date of leaving (mention month & year)	Examination passed with Reg.No.etc. (Name of the group i.e., Inter/Degree/ Diploma/ PG,etd)	Police Station and District
1. SSC/ Matriculation					
2. Intermediate Diploma					
3. Graduation/ Professional Course					
4. Post Graduation					
5. Any other qualification					

**10. If you have at any time been employed, give details, (Please enclose certified copies of the documents).**

Designation of Post held or description of work	Period		Full Address of the Office, Firm or Institution	Have you been at any time dismissed / removed from service / resigned to the post? If so, please give details.
	From	To		

**11. Have you ever been arrested by the police, convicted by a Court of law or detained under any state /central preventive detention laws for any offence? Whether such conviction sustained in the Court of Appeal or set aside by the Appellate Court if appealed against.**

(Note: If detailed, convicted, debarred etc. subsequent to the completion and submission of this form, the details should be communicated immediately to the concerned Department or the authority to whom the Attestation Form has been sent earlier, as the case may be, failing which it will be deemed to be suppression of factual information). If the answer is 'Yes', the full particulars of the conviction, sentences and detention should be given.

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**12. Name and complete address of two responsible persons of your locality to whom you are known or two referees to whom you are known. (Persons shall not be blood relatives).**

	Referee-1	Referee-2
Name	<input type="text"/>	<input type="text"/>
H.No./Plot No.	<input type="text"/>	<input type="text"/>
Name of Apts./ Complex	<input type="text"/>	<input type="text"/>
Street & Road	<input type="text"/>	<input type="text"/>
Village	<input type="text"/>	<input type="text"/>
Mandal/Taluk	<input type="text"/>	<input type="text"/>
Town/City	<input type="text"/>	<input type="text"/>
District	<input type="text"/>	<input type="text"/>
State	<input type="text"/>	<input type="text"/>
Pin Code	<input type="text"/>	<input type="text"/>

**13. Have you ever been member/worker of any Political Party or Communal organization/Youth/Student/Service/Labour? If so furnish details**

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**DECLARATION SHOULD BE SIGNED BY THE CANDIDATE**

1. I here declare that the statements made in this form are true to the best of my knowledge and belief.
2. I am married/unmarried and have only one wife living (delete which is not applicable).
3. I am fully aware that furnishing of false information or suppression of any factual information in the Attestation Form would be a disqualification and is likely to render me unfit for employment under the Government.
4. I am also fully aware that if it comes to notice at any time during my service that false information has been furnished or that there has been suppression of factual information in the Attestation Form, my services would be liable to be terminated solely on this ground.

Date:

Signature of Candidate

Place:

**CERTIFICATE TO BE SIGNED BY A GAZETTED OFFICER OR MEMBER OF  
LEGISLATURE OR OTHER AUTHORITY AS PRESCRIBED BY THE  
APPOINTING AUTHORITY**

Certified that I have known Sri / Smt / Kum. \_\_\_\_\_

\_\_\_\_\_ Son / Daughter / Wife of \_\_\_\_\_

For the last \_\_\_\_\_ years \_\_\_\_\_ months and to the best of my knowledge and belief,  
the particulars furnished by him / her are correct.

Date:

(Signature)

Name & Designation with Seal

Place:

Photograph of the  
candidate attested  
by Gazetted Officer  
/ MLA / other with  
seal Competent  
Authority